

# Agenda

## HOME TO SCHOOL TRANSPORT SUB- COMMITTEE

**Date:** Wednesday 13 November 2013  
**Time:** 9.30 am  
**Venue:** Mezzanine Room 2, County Hall, Aylesbury

Agenda Item	Page No
<b>1 APOLOGIES FOR ABSENCE / CHANGES IN MEMBERSHIP</b>	
<b>2 DECLARATIONS OF INTEREST</b> To disclose any Personal or Disclosable Pecuniary Interests	
<b>3 EXCLUSION OF THE PUBLIC</b> To resolve to exclude the press and public from the meeting for the following agenda items pursuant to paragraph 1 of Part 1 of Schedule 12A of the Local Government (Access to Information) (Variation) Order 2006, because it contains information relating to any individual.	
<b>4 TRANSPORT APPEAL 1</b>	<b>1 - 38</b>
<b>5 TRANSPORT APPEAL 2</b>	<b>39 - 60</b>
<b>6 TRANSPORT APPEAL 3</b>	<b>61 - 98</b>
<b>7 DATES OF NEXT MEETING</b> Wednesday 4 <sup>th</sup> December 2013 at 9.30am in Swan Room 1, Judges Lodgings, County Hall	



INVESTOR IN PEOPLE



---

If you would like to attend a meeting, but need extra help to do so, for example because of a disability, please contact us as early as possible, so that we can try to put the right support in place.

*For further information please contact: Kelly Sutherland on 01296 383602  
Fax No 01296 382421, email: [ksutherland@buckscc.gov.uk](mailto:ksutherland@buckscc.gov.uk)*

## **Members**

Mr C Adams  
Mrs M Aston  
Mr D Dhillon  
Mr C Etholen

Mr D Schofield  
Mr R Stuchbury  
Mr W Whyte  
Ms K Wood